

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**March 31, 2021**

MOTOR CARRIER MATTER

☒

DOCKET NO.

**2008-140-A**

UTILITIES MATTER

☐

ORDER NO.

**2021-211**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**Order Granting Request for Extension of Time to File Annual Report**

**SUBJECT:**

[DOCKET NO. 2008-140-A](#) - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration Forest Hill Transfer & Storage, Inc.'s Request for an Extension of Time, until May 31, 2021, to File Its Annual Report.

**COMMISSION ACTION:**

I move that the Commission grant Forest Hill Transfer & Storage, Inc.'s Request for an Extension of Time, until May 31, 2021, to File Its Annual Report.

PRESIDING: J. WilliamsSESSION: RegularTIME: 11:00 a.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
C. WILLIAMS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding